

STATE OF SOUTH CAROLINA,

APR 8 3 27 PM 1960

GREENVILLE COUNTY

OLLIE FARM, W. 8TH
Know All Men by These Presents:

That I, William J. Grant in the State aforesaid,
in consideration of the sum of Five (\$5.00) Dollars and assumption of mortgages as ~~xx DOLLARS~~
set forth below
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mary Agnes Grant, her heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, being known and designated as Lot No. 24 on a plat of Glenwood Acres, property of Azilee G. Boyd, recorded in the R.M.C. Office for Greenville County in Plat Book "HH" at page 135, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Trenholm Road, joint corner of Lots Nos. 24 and 25, and running thence with the line of Lot No. 25, N. 89-57 W. 206.6 feet to an iron pin; thence N. 0-03 E. 98 feet to an iron pin; thence N. 81-49 E. 209 feet to an iron pin on the West side of Trenholm Road; thence with Trenholm Road S. 0-03 W. 128 feet to an iron pin, the beginning corner.

The grantee assumes the mortgage given by Abram H. Smith to Fidelity Federal Savings & Loan Association recorded in the R.M.C. Office for Greenville County, South Carolina, in Volume 650 at page 415, and also assumes the mortgage given by Abram H. Smith to Gordon L. and Bertha Sisk, recorded in the R.M.C. Office for Greenville County, South Carolina, in Volume 704 at page 4.

This is the same property conveyed to grantor by deed dated February 25, 1958, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 593 at page 308.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of April in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Frank Eppes

Janet B. Garrett

William J. Grant (Seal)

----- (Seal)

----- (Seal)

----- (Seal)

----- (Seal)

State of South Carolina, }

Greenville County

Personally appeared before me Janet B. Garrett

and made oath that s he saw the within named grantor(s) William J. Grant
written deed, and that s he, with Frank Eppes sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 7th day of April, A. D. 19 60.

Frank Eppes (Seal)
Notary Public for South Carolina

Janet B. Garrett

State of South Carolina, }

Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of _____, A. D. 19 _____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 8th day of April 1960, at 3:27 P.M., No. #27570

276-3-45